

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MAY FLOWER SCHOOL  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330876   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65883  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MAY FLOWER SCHOOL SHYAM VIHAR,KHADIHA, P.O - NISARPURA,PATNA, PATNA , BIHAR - 804453 |
| 5      | PRINCIPAL NAME                    | Prabhanshu Shekher Ambastha  |
| 6      | PRINCIPAL QUALIFICATION           | M.A,B.ED   |
| 7      | SCHOOL EMAIL ID                   | info@mfsshymvihar.in   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9470445327   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Affiliation-letter.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Affiliation-letter.pdf</a>             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/trust-deed-compressed.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/trust-deed-compressed.pdf</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/NOC.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/RTE-RECOG.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/RTE-RECOG.pdf</a>                               |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Building-Certificate.jpeg">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Building-Certificate.jpeg</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Fire-Safety-Certificate.jpeg">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Fire-Safety-Certificate.jpeg</a> |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/RTE-RECOG.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/RTE-RECOG.pdf</a>                               |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Sanitary-Certificates.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Sanitary-Certificates.pdf</a>       |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Fee-Structure.jpeg">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Fee-Structure.jpeg</a>           |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Annual-Calendar.jpeg">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Annual-Calendar.jpeg</a>       |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Management-Committe.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/Management-Committe.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://www.mfsshymvihar.in/wp-content/uploads/2022/05/PTA1.pdf">http://www.mfsshymvihar.in/wp-content/uploads/2022/05/PTA1.pdf</a>                               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://www.mfsshymvihar.in">www.mfsshymvihar.in</a>  |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION                                | DETAILS   |
|--------|--|---|
| 1      | PRINCIPAL                                  | Prabhanshu Shekher Ambastha   |
| 2      | TOTAL NO. OF TEACHERS                      | 14  |
|        | PGT  | 0   |
|        | TGT  | 7   |
|        | PRT  | 7   |
| 3      | TEACHERS SECTION RATIO                     | 1.5:1   |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Dr. MUKESH KISHORE S/O Shri R K SAHAY, Qualification- MAPSY & Ph.D. IN Psychology, 827, Ara Garden, Jagdeo Path, Bailey Road, Patna, 800014 |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AJAY KUMAR MISHRA, M.Sc., B.Ed. S/O- BISHESHWAR MISHRA, Rajeev Nagar, Patna,800024  |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1      | 2022 | 25                         | 0                      | 0               | First batch appeared this year 2022. Result Awaited. |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                     |
|--------|------|----------------------------|------------------------|-----------------|-----------------------------|
| 1      | 2022 | 0                          | 0                      | 0               | Ours is a Secondary school. |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9914  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 15 & 50   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 03 & 50   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 08  |
| 6      | NO. OF BOYS TOILETS   | 16  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/WagXjFZrb9w">https://youtu.be/WagXjFZrb9w</a> |